BOOK LIST FOR CLASS -> II 2023 - 24

| SL. NO | CLASS | SUBJECTS | PUBLICATION |
|--------|-------|------------------------------------|-------------------|
| 1 | II | ENGLISH GRAMMAR AND COMPOSITION II | COLLINS |
| 2 | II | MONTHLY TERM BOOK | S. CHAND |
| 3 | II | LETS DOODLE (MAD) PART 2 | V- CONNECT |
| 4 | II | HOLIDAY WORKSHEET | ROHAN PUB. |
| 5 | II | SAYAN PENCIL DRAWING- PART 2 | DHAR BOOK AGENCY |
| 6 | II | KNOW YOUR APTITUDE | GOYAL PUBLICATION |
| 7 | II | TOUCHPAD-2 PRIME VERSION 2.1 | ORANGE ED. |
| 8 | II | TOUCH CODE - 2 | ORANGE ED. |
| 9 | II | BOOK COVER | |

| SL. NO. | CLASS | HINDI BOOKS (2nd Language) | PUBLICATION |
|---------|-------|----------------------------|-------------|
| 1 | II | GUNJAN HINDI PATHMALA - 2 | MADHUBAN |
| 2 | II | SULEKH CHITRAMALA - 2 | MADHUBAN |

| S | SL. NO. | CLASS | BENGALI BOOKS (2nd Language) | PUBLICATION |
|---|---------|-------|------------------------------|----------------|
| | 1 | II | SAHITYA SANHITA SERIES- 2 | RIPPLE BOOKS |
| | 2 | II | SAHAJ BANGLA LEKHA (PART-2) | C&P ENTERPRISE |

| SL. NO | CLASS | NEPALI BOOKS (2nd Language) | PUBLICATION |
|--------|-------|-----------------------------------|-----------------------------------|
| 1 | II | ISAHITYA RASHMI (BHAG-2) | SHATABDI PUBLICATION KALIMPONG |
| 2 | II | INEPALLLEKHAN ARHYASH (RHAG -3-4) | SHATABDI PUBLICATION KALIMPONG |